

TRI-COUNTY ROD AND GUN CLUB
18573 STILLWELL ROAD
LINWOOD, KS 66052

DATE OF APPLICATION _____ Full Member _____ Associate _____

NAME _____ CLUB SPONSOR _____

HOME PHONE _____ BUSINESS PHONE _____

CELL PHONE _____ E-MAIL ADDRESS _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

DATE OF BIRTH _____ SEX _____ OCCUPATION _____

SPOUSE'S NAME _____ NRA MEMBERSHIP NO. _____

DEPENDENTS (LIVING AT HOME):

NAME	AGE	RELATIONSHIP

Which of the following activities would you be interested in participation in and/or willing to work on committees for?

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Archery | <input type="checkbox"/> Rifle | <input type="checkbox"/> Pistol | <input type="checkbox"/> Black Powder |
| <input type="checkbox"/> Metallic Silhouette | <input type="checkbox"/> Hunter Safety Program | <input type="checkbox"/> Trap | <input type="checkbox"/> Club Improvements |
| <input type="checkbox"/> Youth Program | <input type="checkbox"/> Conservation | <input type="checkbox"/> Special Events (Dances, picnics, etc.) | |

Do you have any special talent, skills or certifications that you would like to share with the club or a particular area of interest not already mentioned above? If so, please explain.

Have you completed any type of shooting safety course such as but not limited to Hunters Safety or NRA Basic Safety? Please circle one YES NO

If YES, please list the course(s) you have taken:

Please answer YES or NO and then INITIAL your answer to the following questions:

1. Are you under indictment or formally accused by a prosecutor of a crime punishable by imprisonment for a term exceeding one year? _____
2. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year, regardless of actual sentence? _____
3. Are you an unlawful user of or addicted to, any depressant, stimulant, narcotic drug or any other controlled substance? _____
4. Have you ever been adjudicated as mentally defective or committed to a mental institution? _____
5. Have you been discharged dishonorably or as undesirable from the U.S. Armed Forces? _____
6. Are you a citizen of the United States? _____
7. Are you now or have you ever been a member of any organization which advocates use of force of violence to overthrow the governments or impede lawful conduct? _____
8. Are you now or have you ever been a member of a paramilitary organization? _____

I understand that my signature below is my certification that all information I have provided is true and it is also my authorization for Tri-County Rod and Gun Club to conduct background and/or police checks deemed necessary to support my membership application. I understand that my name and phone number may be given out to a current member that is interested in selling their membership.

Signature _____ Date _____

Driver's License no. _____ State _____

OFFICE ONLY

Membership Fee _____ Date _____ Dues Payment _____ Date _____

Transfer Fee _____ Date _____ Key card Fee _____ Date _____

Interview Date _____ Comments: _____

Interview Committee: _____

Orientation Date _____ Comments: _____

Orientation Committee: _____

Board Action: _____ Date _____

1/6/09

Revised