



Tri-County Rod & Gun Club

18573 Stillwell Rd. * Linwood, KS 66052
913-301-3376

January —March 2020

The Bullet-Tin



Our Mission

Tri-County Rod and Gun Club is a non-profit organization committed to fostering, promoting and perpetuating the sports of archery, rifle, pistol and shotgun shooting. We also promote and encourage the proper use of first aid, safe handling of firearms, conservation of all natural resources and wildlife, and support the state and federal fish and game laws.

Tri-County Rod and Gun Club encourages **all club members to attend the meetings** to stay informed about the club and express any concerns. The general public is also welcome to visit us during our meetings. Our meetings are held on the second Tuesday of the month beginning about 7:30 pm. All of our events are open to the public.

Meetings

Jan. 9 Board of Directors 7 pm
Feb. 6 Board of Directors 7 pm
March 5 Board of Directors 7 pm
April 9 Board of Directors 7 pm
May 7 Board of Directors 7 pm
June 4 Board of Directors 7 pm
July 9 Board of Directors 7 pm
Aug. 6 Board of Directors 7 pm
Sept. 3 Board of Directors 7 pm
Oct. 8 Board of Directors 7 pm
Nov. 5 Board of Directors 7 pm
Dec. 3 Board of Directors 7 pm



Jan. 14 Potluck 6:30 pm, Club Meeting 7:30 pm
Feb. 11 Club Meeting 7:30 pm
March 10 Club Meeting 7:30 pm
April 14 Club Meeting 7:30 pm
May 12 Club Meeting 7:30 pm
June 9 Potluck 6:30 pm, Club Meeting 7:30 pm
July 14 Club Meeting 7:30 pm
Aug. 11 Club Meeting 7:30 pm
Sept. 8 Club Meeting 7:30 pm
Oct. 13 Club Meeting 7:30 pm
Nov. 10 Potluck 6:30 pm, Club Meeting & Elections 7:30 pm
Dec. 8 Club Meeting 7:30 pm

Special Requests: If you would like to reserve any portion of the club for a non-club sponsored event or request a rules exemption (i.e. number of guests), you must attend a Board of Directors' meeting prior to that event for consideration. Contact the recording secretary at least one week before the Board of Directors' meeting to be added to the agenda. All non-club sponsored events must be supervised by a club member (at all times) and may be asked to provide proof of insurance coverage from their organization. Please consult the club's calendar when picking potential date(s). Also, please be prepared to answer any questions that the Board may have about the event.

Indoor Pistol League
January 1
Wednesday nights @ 6 pm

- 12 weeks
- Small Bore Only—.22 caliber
- Cost: Members \$20;
Non-Members \$25

For more information,
Contact: Ron Bryant @ 913-226-4358

Super Bowl Party

2 pm

Clubhouse

Please bring something to share.

Tri-County Rod and Gun Club is a 501(c)(3) non-profit organization. Your donations are tax deductible.

www.tricountyrodandgun.com

Upcoming Archery Events

Indoor Winter Target Leagues

Jan. 3-March 13 Fridays, 7 pm NFAA 300
 Jan. 6-March 16 Mondays, 7 pm Vegas 450

Indoor Vegas 450 & NFAA Shoots

Jan. 26 – Vegas 450 8 am & 11 am
 Feb. 16 – NFAA 300 8 am & 11 am
 March 15 – NFAA 300 8 am & 11 am



- ◆ See Facebook page for more information
- ◆ Reserve your spot for indoor shoots contact Nate (913-961-7190 text or naklein1974@hotmail.com) or Terri (913-961-7481 text)

3D

Feb. 22 9 am – 5 pm Indoor 3D & Novelty
 March 22 7 am – 2 pm Outdoor 3D
 April 19 7 am – 2 pm Outdoor 3d

Action Pistol 2020

Sat., March 29 Sun., July 26
 Sun., April 26 Sun., Aug. 30
 Sat., May 31
 Sun., June 28—3 gun
 Sat., Sept. 27—3 gun



Come out, join the fun, & bring a friend!

Registration: 8-9 am.

Match Starts: About 9 am.

Cost: \$10.00 per gun for members & \$12.00 for non-members. (not limited to one classification per match)

Requirements: 9 mm, 38 or larger; About a 100 rounds of ammo per gun; Strong side holster; and Extra magazines.

Classifications: Open, Limited, & Revolver.

About this event: IDPA style courses; About 18-24 rounds per course; 3-4 courses per match; Paper targets, steel pepper poppers, bowling pins, and other challenges.

June Match: 3 gun match—Rifle, Pistol, Shotgun

Sept. Match: 3 gun match—Rifle, Pistol, Shotgun

Contact: Jim @ 913-706-2158 or E-mail hunt4brds@hotmail.com, or Steve @ 913-441-0147, or contact the club @ 913-301-3376. Or check out our web page @ www.tricountyrodandgun.com under the action pistol button.

ALL firearms ranges will be closed starting at 4:00pm the night before the matches.



Spring Trap
 Wednesday Nights
 Mid-March through May

Silhouette Matches 2020

Set-Up & Practice*

April 11
 May 9
 June 13
 July 11
 August 8
 September 12
 October 10

Match**

April 12 @ 9 am
 May 10 @ 9 am
 June 13 & 14
 July 12
 August 9
 September 13
 October 11



- * Rifle Range CLOSED during set-up & practice
- ** Rifle & Plinking Ranges CLOSED day of the match

Associate Dues Renewal Notice

Please submit your payment of \$240 in person or via mail to the club (attention Membership Secretary) to avoid any penalties and/or loss of membership. Please include your current address, phone number, email, and family member (names and ages) information so that the records can be updated. If you have already paid your dues, Thank you!

Last Name	First Name	Renewal Month
Cook	Christopher	January 14
Victorine	Daniel	January 14
DeGraeve	Kenneth	February 11
Falley	Joseph	February 11
Kautz	Anthony	February 11
Neis	Matt	February 11
Patton	Joe & Becky	February 11
Reischman	Joseph	February 11
Schmidt	Terry	February 11
Davis	Andrew	March 10
Hayes	Wayne	March 10
McCarthy	Dennis	March 10
Meyeres	Joe	March 10
Reiss	Randy	March 10
Stonacek	Robert	March 10
Byers	Albert	April 14
Carnine	Dennis	April 14

Scholarship Opportunities

Tri-County Rod & Gun Club offers college scholarships. Applications are available at the club and are due by May 15, 2020. Please include a copy of your transcript, essay, and cover letter with the application.



2020 Dues Renewal Notice For All Regular/House Memberships

Membership Dues: \$60

Due Date: Jan. 1, 2020

Late Fee: \$50/month starting March 1, 2020

Membership Repossession Date: May 1, 2020

Note: Associate members will be notified about their renewal by the Membership Secretary.

Member No. _____ Name _____

Address _____

Home Phone _____ Cell Phone _____

Email _____ Spouse's Name _____

Eligible Dependents Living At Home (Name, Age, & Relationship)

Please fill out and return this form with your dues payment. We are updating our records.
You may add a donation with your dues renewal.
Thank you!

Donation

TRI -COUNTY ROD & GUN CLUB

FEBRUARY 1

9 am — 3 pm

Are you oversupplied with treasures? Are your outbuildings in danger of implosion into a gravitational black hole? Do you walk the straight and narrow just to get through those piles of collectibles you are going to deal with when you get around to it?



Well, now is your chance to relieve this common household problem. For a mere **\$10 each in advance or \$20 on the day of the event, club members can rent tables** at the Tri County Swap Meet, to be held at the clubhouse on **February 1, 2019**. Buy, sell, trade, or give away those heirlooms-to-be. With any luck at all, you might go home with fewer than you brought.

The club will operate a food concession for the meet, and proceeds from table rentals will go to support club utilities and maintenance.

**Table Rental per table for members-only: \$10 in advance; \$20 on Feb. 1.—
Contact club or any Board member to reserve table.**

Set-up: 8 am Event Time: 9 am—3 pm
Type of stuff: Shooting and outdoor stuff

This event is open to the public.

Board of Directors Contact Information

NAME	POSITION	PHONE	E-MAIL
Steve Letcher	President	913-788-3606	s.letch@hotmail.com
Steve Taylor	1st VP	913-558-7505	No email
Jim Scott	2nd VP	913-706-2158	hunt4brds@hotmail.com
Ron Bryant	3rd VP	913-226-4358	bigg45@shooter@gmail.com
Richard Spacek	Treasurer	913-682-1659	spaceks1603@yahoo.com
Randi Lutz	Recording Secretary	913-449-0747	snrlutz@yahoo.com
Marsha Letcher	Membership Secretary	913-788-3606	tricitymembership@gmail.com
Jeff Hegwald	BOD	913-721-2517	jsh1963@msn.com
Tiffany Meyer	BOD	785-550-8506	tiffany.meyer@gmail.com
Gene Myracle	BOD	913-208-3235	citysuper@cityofbasehor.org
Marlin Hershberger	BOD	913-788-4667	momisBEV@gmail.com
Jackie Pittman	BOD	913-271-7424	jaclynalana@yahoo.com
Jim Holmgren	BOD	913-961-2671	HolmgrenJim21@yahoo.com
Tony Zell	BOD	913-475-5057	T2theZ75@gmail.com
JoBeth Roper	BOD	913-721-5519	bigcedar93@gmail.com
Matt Meyer	BOD		softballmatt5120@aol.com
Lloyd Norris	BOD	913-441-5772	lloyd1911@live.com
Steve Roper	BOD	913-721-5519	bigcedar93@gmail.com
Steve Lutz	BOD	913-940-9332	salutz2004@yahoo.com

Things to Note

- ◆ The tricountyrodandgun.com website will be up again soon.
- ◆ Some events are accepting credit cards. A 10% convenience fee may be added. Credit cards are only accepted in person.
- ◆ If volunteers are mowing or working on projects, please allow them time to finish. Their service is important to the daily operation of the club.
- ◆ Sign in and out of all ranges, ponds, picnicking, or camping.
- ◆ The sign in sheet for the front portion (pond, archery, trap) of the club is located in the entry of the club house.
- ◆ The sign in sheet for the back portion (rifle ranges, pistol/bp range, back ponds) is located at the gate to the back portion of the club.
- ◆ Put the flag up if going to the back portion of the club. Put the flag down if you are the last one in the back portion of the club.
- ◆ No illegal substances or underage drinking allowed on club property.
- ◆ All items to be added to Board of Directors meeting agenda or Special Business must be given to the Recording Secretary ONE WEEK PRIOR to the meeting. (Effective Jan. 9, 2020)
- ◆ If you see any club property due for repair or maintenance, let the members-in-residence know. Please remember that specific disciplines maintain their area(s) of the club.



Calendar of Events



January

31 Archery - NFAA 300 League 7 pm (set up 6 pm)

February

- 1 Swap Meet 9 am – 3 pm
- 2 Super Bowl Party 2 pm
- 3 Archery - Vegas 450 League 7 pm (set up 6 pm)
- 5 Indoor Pistol League 6 pm (set up 5 pm)
- 6 Board of Directors' Meeting 7 pm
- 7 Archery – NFAA 300 League 7 pm (set up 6 pm)
- 8 Archery Work Day 9 am – 1 pm
- 9 4-H Shooting Sports 3:30 pm
- 10 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 11 General Meeting 7:30 pm
- 12 Indoor Pistol League 6 pm (set up 5 pm)
- 13 4-H Shooting Sports 6:30 pm
- 14 Valentine's Day
- 14 Archery – NFAA 300 League 7 pm (set up 6 pm)
- 16 Archery – Vegas 450 8 & 11 am (set up 6 am)
- 16 4-H Shooting Sports 3:30 pm
- 17 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 19 Indoor Pistol League 6 pm (set up 5 pm)
- 20 4-H Shooting Sports 6:30 pm
- 21 Archery – NFAA 300 League 7 pm (set up 6 pm)
- 22 Indoor 3D & Novelty Shoot – 9 am – 5 pm
- 23 4-H Shooting Sports 3:30 pm
- 24 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 26 Indoor Pistol League 6 pm (set up 5 pm)
- 27 4-H Shooting Sports 6:30 pm
- 28 Archery – NFAA 300 League 7 pm (set up 6 pm)

Note: All events in February in club house

March

- 1 4-H Shooting Sports 3:30 pm
- 2 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 4 Indoor Pistol League 6 pm (set up 5 pm)
- 5 Board of Directors' Meeting 7 pm
- 6 Archery - NFAA 300 League 7 pm (set up 6 pm)
- 9 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 10 General Meeting 7:30 pm
- 11 Indoor Pistol League 6 pm (set up 5 pm)
- 12 4-H Shooting Sports 6:30 pm
- 13 Archery - NFAA 300 League 7 pm (set up 6 pm)
- 15 Archery – NFAA 300 8 & 11 am (set up 6 am)
- 15 4-H Shooting Sports 3:30 pm
- 16 Archery – Vegas 450 League 7 pm (set up 6 pm)
- 18 Indoor Pistol League Dinner & Awards 6 pm (set up 5 pm)
- 19 4-H Shooting Sports 6:30 pm
- 22 Archery - 3D 7 am - 3 pm [CH] [TRAP]
- 22 4-H Shooting Sports 3:30 pm
- 25 Indoor Pistol League Make Up 6 pm (set up 5 pm)
- 26 4-H Shooting Sports 6:30 pm
- 28 Action Pistol Set Up 4 pm
(ALL firearms ranges CLOSED)
- 29 Action Pistol Match 9 am
(ALL firearms ranges CLOSED during match)

March (cont.)

29 4-H Shooting Sports 3 pm

Note: All events in March in club house unless noted

April

- 1 Trap 6:30 pm [TRAP]
- 2 4-H Shooting Sports 6:30 pm
- 5 4-H Shooting Sports 3:30 pm
- 8 Trap 6:30 pm [TRAP]
- 9 Board of Directors' Meeting 7 pm [CH]
- 11 Silhouette Set Up
(Rifle and Plinking Range CLOSED) [BP]
- 12 Silhouette Match 9 am
(Rifle and Plinking Range CLOSED during match) [BP]
- 14 General Meeting 7:30 pm [CH]
- 15 Trap 6:30 pm [TRAP]
- 16 4-H Shooting Sports 6:30 pm [CH]
- 19 Archery - 3D 7 am - 2 pm [CH] [TRAP]
- 19 4-H Shooting Sports 3:30 pm [CH]
- 22 Trap 6:30 pm [TRAP]
- 23 4-H Shooting Sports 6:30 pm
- 25 Action Pistol Set Up 4 pm
(ALL firearms ranges CLOSED)
- 26 Action Pistol Match 9 am
(ALL firearms ranges CLOSED during match)
- 29 Trap 6:30 pm [TRAP]

[CH] event in club house

[BP] Black Powder/Pistol Range

SEND ALL MEMBERSHIP INFORMATION, INQUIRES AND UPDATES TO THE MEMBERSHIP SECRETARY AT TRICOUNTYMEMBERSHIP@GMAIL.COM.

Please inform the club if you have a change in contact information or household members (marriage, birth, death, children moving out/getting married, or divorce) or contact information (phone, address, or email). A legal document notice (divorce decree, obituary, certified document, etc.) may be required when transferring (or changing) a membership.

Memberships cannot be shared in the case of divorces per club rules. The membership is valid only for one household. The membership is not considered to be in good standing; membership cards will be deactivated until the issue is resolved and the membership can be repossessed.

Your household membership is only valid for legal dependents.

Guest Registration

ALL guests must sign the waiver in the entrance of the clubhouse and sign in & out of the ranges.



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913-301-3376
www.tricountyrodandgun.com

What is Metallic Silhouette?

Metallic silhouette shooting is descended from an old Mexican pastime, popular at fiestas, where live animals were staked out and shot at with hunting rifles. After they were hit, they were butchered, cooked, and eaten. By 1948, the sport had been formalized, and metal cutouts of the animals were used. Later, it became popular in the southwestern U.S., and was adapted to handguns in the 1970s. Targets are set up in groups of 5 chickens, pigs, turkeys, and rams. Targets must be shot left to right, one shot each. Any target hit out of order is a miss. The target must be knocked down or pushed off the target stand in order to score a hit. Shooters are allowed to have a spotter with them. A complete match is 10 shots at each type of target, for a total of 40.

Competition is broken down into categories, with standing and freestyle positions, as well as handgun type, caliber, and sights. At Tri County matches, we shoot the following:

- **Small Bore:** (.22LR only, shot at 25/50/75/100 Yards.) There are categories for scoped and iron sight pistols or rifles of all types, modified, and as-purchased. Targets are 3/8 scale.
- **Field Pistol:** (Straight-wall pistol cartridges, shot at same distances as small bore, but standing only.) There are categories for scoped and iron sight pistols. Only minor modifications allowed. Targets are 1/2 scale.
- **Big Bore:** (Open to virtually any cartridge that does not damage targets, shot at 50/100/150/200 meters.) Categories for any type gun and sighting, modified or as-purchased. Targets are life sized.
- **Half-scale:** Shot at the same distances as big bore, but on half scale targets. There are only two categories: scoped and unscoped. Most people shoot freestyle with unlimited (i.e. modified) guns.
- **Rifle:** (Cowboy-style with low intensity cartridges, and military bolt action rifles with cast bullets, shot standing on the big bore targets. 22 LR rifles may be shot at the small bore targets.)

Within categories, shooters compete in classes with other shooters of similar skill. Practice is available on Saturday afternoon before the matches. There are always experienced shooters to help you get started, and guns and ammunition to try out. Adjustable sights are recommended, as you will eventually want to develop sight settings for each distance. Binoculars or a spotting scope, a notebook to record sight data, and some sort of box or case to carry gun and ammo are good accessories to have.

Information provided by Bob Curry